



CITY OF LEEDS, ALABAMA

REGULAR COUNCIL MEETING AGENDA

City Hall Annex - Meeting Room - 1412 9th St, Leeds, AL 35094

February 07, 2022 @ 6:00 PM

CALL COUNCIL MEETING TO ORDER

ROLL CALL / INVOCATION / PLEDGE OF ALLEGIANCE

APPROVE COUNCIL MINUTES

1. Minutes from January 18, 2022

REPORTS OF OFFICERS:

2. Mayor's Report: Mayor David Miller
3. Police Department: Chief Irwin
4. Fire Department: Chief Parsons
5. Library: Director Carden
6. Municipal Court: Magistrate Roberts
7. Development Services Department: City Administrator Watson
 - Over-time Report
 - Willow Street
 - Cemetery Paving Estimate
8. Public Works Department: Public Works Director Warren
9. Social Services Department: Director Bryan
 - February Calendars

OLD BUSINESS:

10. Resolution 2022-01-04: Consider Board Member nominations to Moton Foundation

NEW BUSINESS:

11. Resolution 2022-02-01: Consider Approval of Building Permit Checklist Form
12. Resolution 2022-02-02: Consider a Budget Amendment for the Leeds Jane Culbreth Public Library
13. Resolution 2022-02-03: Consider a Budget Amendment for the Police Department (Vehicles & Equipment)
14. Main Street presentation

PUBLIC COMMENTS

All comments are to be limited to 2 minutes

ADJOURNMENT

In compliance with the Americans with Disabilities Act, those requiring accommodation for Council meetings should notify the City Clerk's Office at least 24 hours prior to the meeting at 205-699-2585.

File Attachments for Item:

1. Minutes from January 18, 2022



CITY OF LEEDS, ALABAMA

REGULAR COUNCIL MEETING MINUTES

City Hall Annex - Meeting Room - 1412 9th St, Leeds, AL 35094

January 18, 2022 @ 6:00 PM

CALL COUNCIL MEETING TO ORDER

Mayor David Miller called the meeting to order at 6:05 pm.

ROLL CALL / INVOCATION / PLEDGE OF ALLEGIANCE

PRESENT

Mayor David Miller
Council member Kenneth Washington
Council member Eric Turner
Council member Johnny Dutton
Council member Angie Latta
Council member Devoris Ragland-Pierce

INVOCATION

Council member Kenneth Washington

PLEDGE OF ALLEGIANCE

Mayor David Miller

APPROVE COUNCIL MINUTES

1. Minutes from January 04, 2022

Motion to approve minutes from January 03, 2022 made by Council member Turner, Seconded by Council member Dutton. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce.

REPORTS OF OFFICERS:

2. Mayor's Report: Mayor David Miller

Mayor Miller announced the City's auditor - Cork Hill & Company. Also, the proclamation for Ms. Riddlesperger is postponed due to sickness.

3. Police Department: Chief Irwin

Chief Irwin reported on a drug bust from this morning which netted 953 lbs. of drugs.

4. Fire Department: Chief Parsons

Chief Parsons was absent. Captain Courington had no report.

5. Library: Director Carden

Ms. Carden provided information on grant applications.

6. Municipal Court: Magistrate Roberts
Absent
7. Development Services Department: City Administrator Watson
Mr. Watson had no report
8. Public Works Department: Public Works Director Warren
Mr. Warren had no report. Councilmember Kenneth Washington asked about dumping on Douglas Avenue.
9. Social Services Department: Director Bryan
Ms. Bryan had no report.

OLD BUSINESS:

There was none.

NEW BUSINESS:

10. Resolution 2022-01-03: Consider Adoption and Ratification of December 2021 City Expenditures/Payables
Motion to approve Resolution 2022-01-03 made by Council member Dutton, Seconded by Council member Washington. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce.
11. Resolution 2022-01-04: Consider Board Member nominations to Moton Foundation
Motion made by Council member Washington to table Resolution 2022-01-04 until the next meeting, Seconded by Council member Dutton. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce.
12. Resolution 2022-01-05: Consider Re-appointment to the City of Leeds Board of Education
Motion to approve Resolution 2022-01-05 made by Council member Turner, Seconded by Council member Ragland-Pierce. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce
13. Resolution 2022-01-06: Consider an Appropriation to Woman's Literary Club of Leeds
Motion to approve Resolution 2022-01-06 made by Council member Turner, Seconded by Council member Dutton. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce.
14. Ordinance 2022-01-01: Consider Annexation Petition
Motion for Unanimous Consent to consider Ordinance 2022-01-01 made by Council member Turner, Seconded by Council member Latta. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce.

Motion to approve Ordinance 2022-01-01 made by Council member Turner, Seconded by Council member Ragland-Pierce. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce.

PUBLIC COMMENTS

Ms. Donnice Ritch, 100 Willow Street, asked about the paving of her street. She has attended previous meetings regarding the conditions of her street. Ms. Ritch stated that they have lived there for thirty years without any work being done. Since the death of her mother (who lived there), Ms. Ritch is clearing property to direct the water from the mountain behind her. Mayor Miller stated that he will have the City's Engineer look at it again.

Mr. J. Mason Davis III, attorney for Moton Foundation Board of Directors, wants to reach out to Ex-Officio members for a meeting.

Jacob Myers, Parnell Drive, has interest in the City being designated as a Main Street community.

ADJOURNMENT

Motion to adjourn meeting made by Council member Turner. Voting Yea: Mayor Miller, Council member Washington, Council member Turner, Council member Dutton, Council member Latta, Council member Ragland-Pierce.

The meeting adjourned at 6:34 pm.

David Miller, Mayor

Attest:

Toushi Artbitelle, City Clerk

File Attachments for Item:

7. Development Services Department: City Administrator Watson
Over-time Report Willow Street Cemetery Paving Estimate

Department Hours- OT

From 01/11/22 to 01/24/22

Department	OT	COM	PDC	FDC	Totals
	166:13	15:00	16:00	12:00	209:13
ADM-1	16:01				16:01
CRT-11		15:00			15:00
DEV-50	0:07				0:07
FIRE1-26	24:00			12:00	36:00
FIRE2-26	40:00				40:00
POL-22	80:58		16:00		96:58
STR-80	5:07				5:07

Keith L. Hager, PE

AL No. 24699

January 26, 2022

Mr. Brad Watson, City Manager
City of Leeds, AL
1404 9th Street
Leeds, AL 35094

**RE: Willow Street
Private Drive**

Dear Brad;

As requested I have completed research concerning the End of Willow Street which serves 100 Willow Street. The Plat for the property was recorded in 1964. The Roadway ends at 108 & 107 Willow Street and extends with a private Driveway to 100 Willow Street. The Existing driveway is approximately 10' wide and predominately chert with some gravel areas.

The Plat does provide for Right of Way extending NE in the General area of the Driveway, but there is no visible evidence that the original developers improved the road any farther than the existing pavement. The driveway is steep and appears to have some drainage problems often seen with steep slopes and open ditches.

As requested, I have estimated a cost required to construct a roadway to serve the single residential lot. The existing Drive appears to deviate from the right of Way and deflect right to avoid an existing embankment. In order to provide an idea of cost, I assumed improvement to a minimum standard of 18'-0" width, and ditch sections to match Willow Street. I have not completed any detailed design and the estimate should be considered approximate.

It would be my recommendation to require a Cul-De-Sac or Hammerhead (turnaround) which would be able to accommodate City Services vehicles. While not all City Streets

have these facilities, it has been my recommendation that any roads considered for improvement be required to install the means for turnaround.

I have included my budget estimate, and several maps for your information.

Submitted By:
HagerCo, LLC



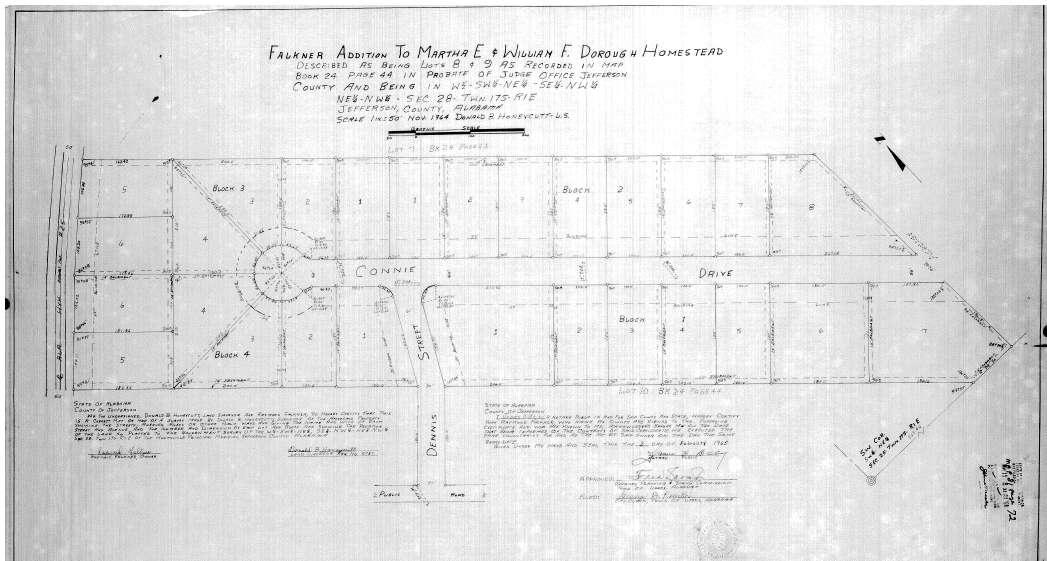
Keith L. Hager



Existing Private Drive



Current Tax Map



Recorded Plat – 1964

City of Leeds

Date 1/25/2022

Willow Street Improvements to Serve Single Residence

Engineer's Estimate of Probable Construction Cost

Description	Amount	Unit	Unit Cost	Total
Clearing	1	LS	\$ 3,500.00	\$ 3,500.00
Earthwork	750	CY	\$ 10.50	\$ 7,875.00
* Utility Relocation	1	LS	\$ 12,500.00	\$ 12,500.00
Storm Drainage	1	LS	\$ 6,500.00	\$ 6,500.00
Aggregate Base (ALDOT 301A)	250	Tons	\$ 38.00	\$ 9,500.00
Superpave Binder Layer (ALDOT 424B)	75	Tons	\$ 95.00	\$ 7,125.00
SuperPave Wearing layer (ALDOT 424A)	45	Tons	\$ 110.00	\$ 4,950.00
Labor Cost	1	LS	\$ 25,000.00	\$ 25,000.00
Sub-Total				\$ 76,950.00
Erosion Control	15.0%			\$ 11,542.50
Eng / Layout				\$ 7,500.00
Estimated Project Cost				\$ 95,992.50

* Power Poles may be relocated by Power Company. Could not locate Water service lines. Cost is approximate

City of Leeds, Alabama	No. 1
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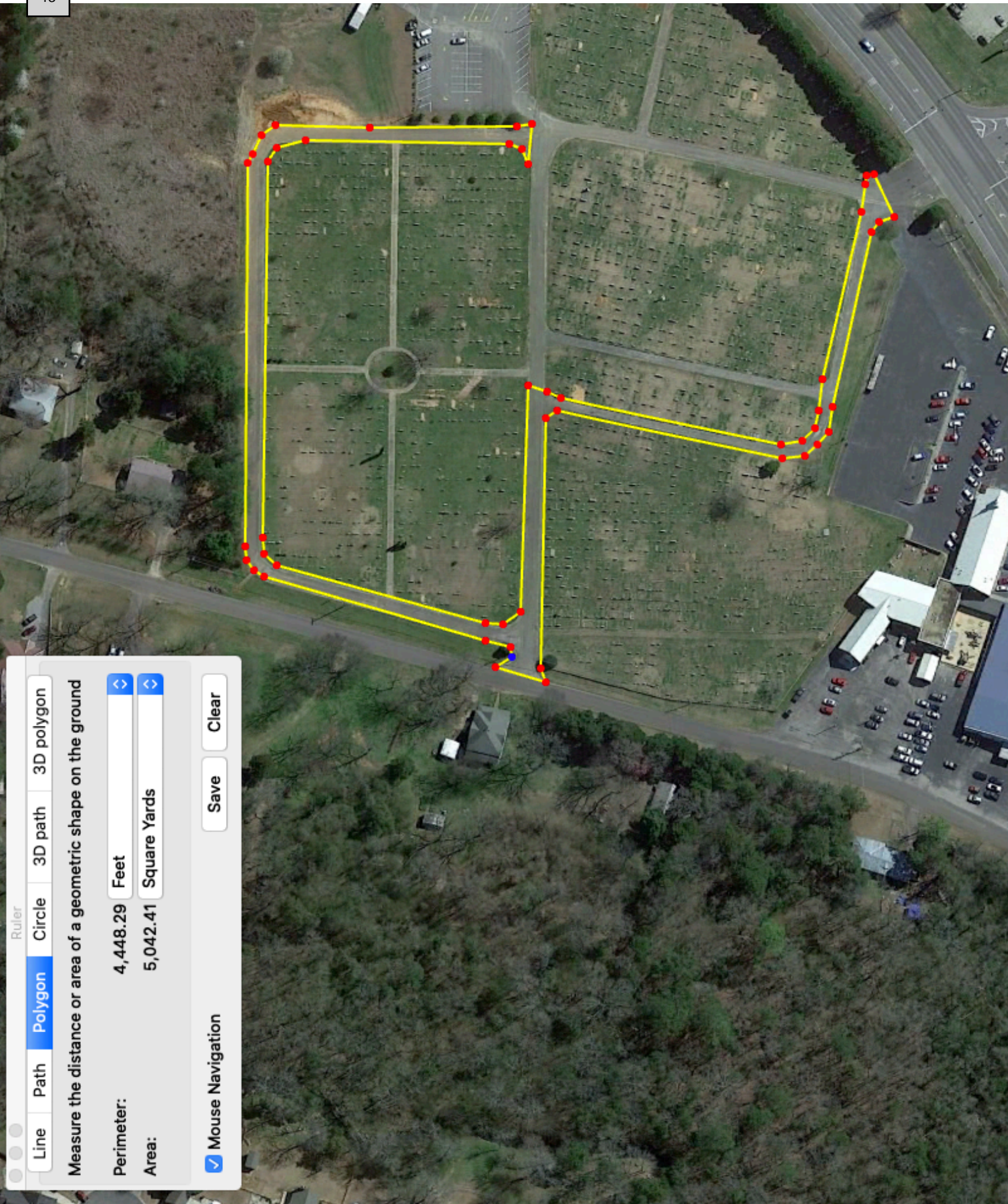
Cedar Grove Cem. 20.006.05
 January 31, 2022

1	Roadway		Area Repair		
	All interior Roads at Cedar Grove		350	SY	
		Length	Area Overlay		
		620 ft (LBS/SY)	8,500	SY	
			YEILD BINDER	YEILD OVERLAY	
			250	165	

1	MOBILIZATION	LS	1	\$ 10,000.00	\$ 10,000.00
2	Milling of Existing Aspahlt, Hauling, and Cleanup	SY	50	\$ 7.00	\$ 350.00
3	Asphalt Binder Repair	TON	44	\$ 135.00	\$ 5,906.25
4	Aspahlt Binder => Materials	TON	44	\$ 62.00	\$ 2,712.50
5	Asphalt Seal Layer - 1-1/2" Thickness => Labor ONLY	TON	701	\$ 56.00	\$ 39,270.00
6	Aspahlt Seal => Materials	TON	701	\$ 51.00	\$ 35,763.75

			\$ 94,002.50
Constrcution Contingency	10.0%		\$ 9,400.25
Engineering Design	9.4%		\$ 8,836.24
Constrcution Admin/Inspection	6.0%		\$ 5,640.15

Total Project Budget	\$ 117,879.14
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Ruler

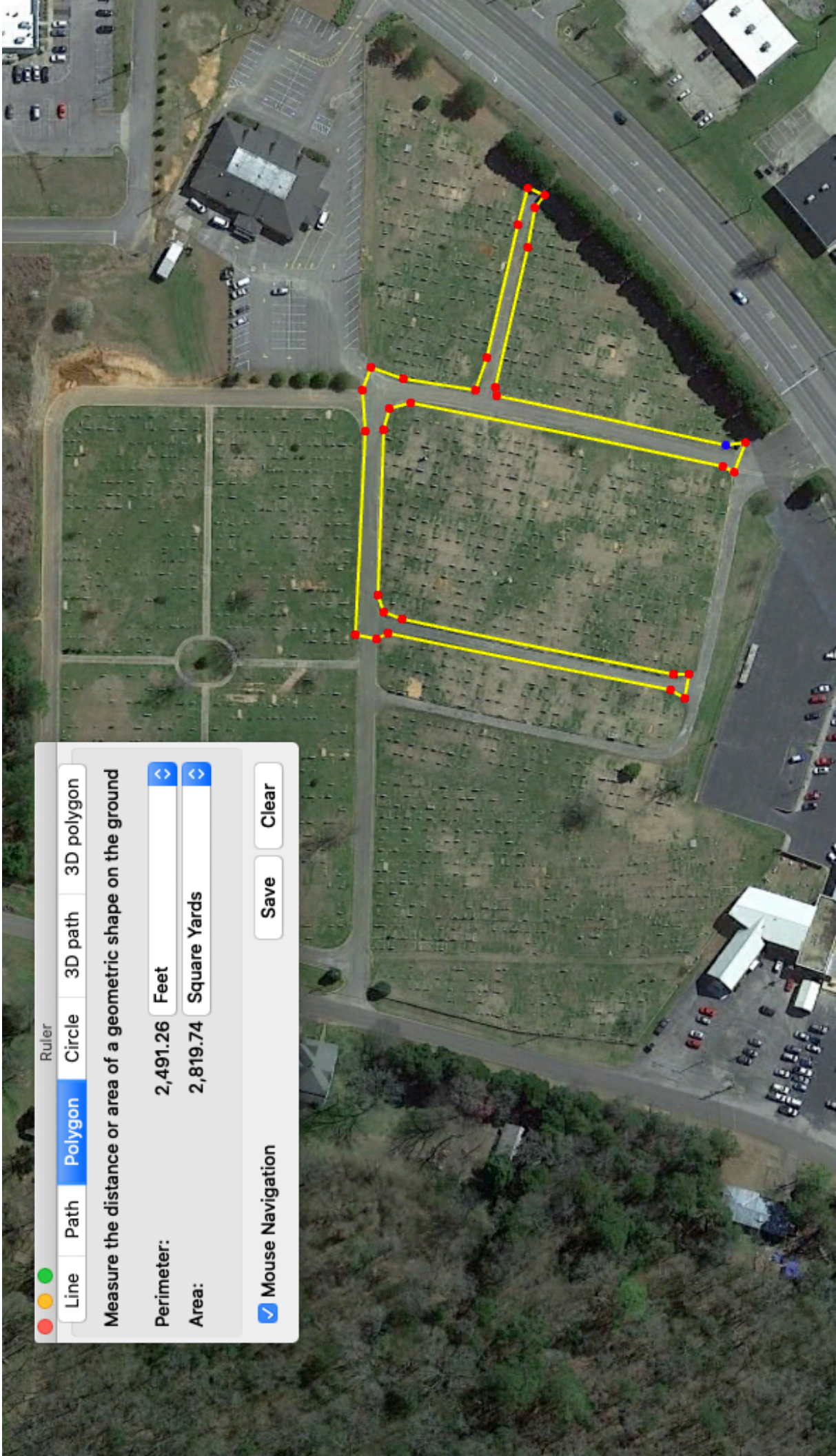
Line Path Polygon Circle 3D path 3D polygon

Measure the distance or area of a geometric shape on the ground

Perimeter: 4,448.29 Feet

Area: 5,042.41 Square Yards

Mouse Navigation



Ruler

Line Path Polygon Circle 3D path 3D polygon

Measure the distance or area of a geometric shape on the ground

Perimeter: 2,491.26 Feet

Area: 2,819.74 Square Yards

Mouse Navigation














File Attachments for Item:

9. Social Services Department: Director Bryan
February Calendars

February 2022 ~ Senior Center

Monday ~ Thursday, 10:00 am to 2:00 pm

(205)699.0910

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 <i>Game Day~ Lunch (\$2)</i>	2 <i>Exercise 10:45 Lunch (\$2) Line Dancing @ 12:30</i>	3 <i>Art with Karen Lunch (\$2) RSVP required</i>	4 	5 
6 <i>Art of Leeds HS Leeds Arts Ctr. Free 1:30 - 3:30</i>	7 <i>Exercise 10:45 Lunch (\$2) Bible Study</i>	8 <i>Game Day~ Lunch (\$2)</i>	9 <i>Exercise 10:45 Lunch (\$2) Line Dancing @ 12:30</i>	10 <i>Art with Karen Lunch (\$2) RSVP required</i>	11 <i>Earthborn Pottery Pottery Lesson 2:00 - 4:00 RSVP Required</i>	12 
13 	14  <i>Exercise 10:45 Lunch (\$2) Bible Study</i>	15 <i>Game Day~ Lunch (\$2)</i>	16 <i>Exercise 10:45 Lunch (\$2) Line Dancing @ 12:30</i>	17 <i>Lunch (\$2) Evening Activity Steel Magnolias</i>	18 	19
20 	21  HAPPY PRESIDENT'S DAY	22 <i>Game Day~ Lunch (\$2)</i>	23 <i>Exercise 10:45 Lunch (\$2) Line Dancing @ 12:30</i>	24  <i>Birthday Celebration</i>	25 	26 
27 	28 <i>Exercise 10:45 Lunch (\$2) Bible Study</i>	<i>Exercise with Paul ~ Mondays, Wednesdays @ 10:45 Bible Study with Pastor Chuck ~ Mondays @ 12:15 Line Dancing ~ Wednesdays @ 12:30</i>				

Leeds Senior Center Newsletter

February, 2022



Welcome to the Leeds Senior Center!

The Center is a great environment of which to be a part. This brief newsletter and calendar is a handy reminder of our regularly scheduled activities; with some specific things noted:

- The Center is open Monday thru Thursday, 10:00 am to 2:00 pm
- **We will be closed on Monday, February 21 in observance of President's Day**
- Lunch is served at 11:30 each day, and the cost is \$2 per person
- All activities at the Center are meant to be fun, enjoyable and optional
- Regular Activities include - Exercise led by Paul Zuckerman on Mondays and Wednesdays at 10:45; Bible study led by Pastor Chuck Kakul on Mondays at 12:15; and Line Dancing on Wednesdays at 12:30
- Tuesday is game day - favorites include Dominos, Phase 10, Sequence and BUNCO
- On Thursdays we have Karen Carroll leading our art class; dates are noted on the calendar
- We are excited to be going to see *Steel Magnolias* February 17, and we are taking a pottery class at Earthborn on February 11 (RSVP required for both)
- The telephone number for the Center is 205.699.0910.
- If you are joining us at the Center for the first time, please make sure your name is on the lunch list or call the Center at 205.699.0910 to let us know you're on the way







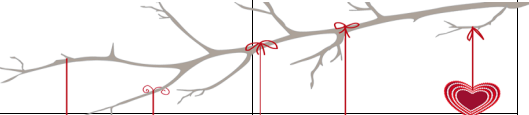








See you at the Center.

Audrey

February 2022 ~ Menu

Monday ~ Thursday, 10:00 am to 2:00 pm

(205)699.0910

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 <i>Chick Fil A Lunch (\$2)</i>	2 <i>Chic - Dumplings English Peas Braised Cabbage Cupcakes</i>	3 <i>Art with Karen Lunch (\$2) RSVP Required</i>	4 	5  
6 <i>Art of Leeds HS Leeds Arts Ctr. Free 1:30 - 3:30</i>	7 <i>Pulled Pork Mashed Potatoes Corn Chocolate Pie</i>	8 <i>Chick Fil A Lunch (\$2)</i>	9 <i>Spaghetti Zucchini Broccoli Salad Choc. Choc. Chip</i>	10 <i>Art with Karen Lunch (\$2) RSVP Required</i>	11 <i>Earthborn Pottery Pottery Lesson 2:00 - 4:00 RSVP Required</i>	12 
13 	14  <i>Honey Must Chic Mashed Potatoes Brussel Sprouts Fried Apples</i>	15 <i>Chick Fil A Lunch (\$2)</i>	16 <i>Chicken Curry Basmati Rice Spinach</i>	17 <i>Lunch (\$2) Evening Activity Steel Magnolias</i>	18 	19
20 	21  HAPPY PRESIDENT'S DAY	22 <i>Chick Fil A Lunch (\$2)</i>	23 <i>Ham Sweet Pot Cass Cornbread Dress. Key Lime Pie</i>	24  <i>Birthday Lunch RSVP Required</i>	25 	26 
27 	28 <i>Sloppy Joes Mac & Cheese Marinated Slaw Cookies</i>	<i>Exercise with Paul ~ Mondays, Wednesdays @ 10:45 Bible Study with Pastor Chuck ~ Mondays @ 12:15 Line Dancing ~ Wednesdays @ 12:30</i>			25  	

File Attachments for Item:

10. Resolution 2022-01-04: Consider Board Member nominations to Moton Foundation

CITY OF LEEDS

RESOLUTION NO.: 2022-01-04

CITY OF LEEDS BOARD MEMBER NOMINATIONS TO MOTON FOUNDATION

WHEREAS: The Council of the City of Leeds, Alabama previously made certain findings and determinations in regard to the Board of Directors of the Moton Center Educational Foundation, to wit:

1. We hereby vote NO CONFIDENCE in the “group” that currently refers to itself as the board of directors of the Moton Foundation.
2. We hereby declare the actions of this “group” WITHOUT AUTHORITY in the eyes of the Council.
3. We hereby request this “group” to immediately CEASE and DESIST ANY AND ALL actions with regard to the Moton Foundation.
4. We hereby call for nominations for those citizens willing to serve as members of the subject Board and who are willing to work to reestablish the Board and to adhere to its original purpose.

WHEREAS: it is incumbent upon the City to act especially considering that the Council received no additional contact or information in regard to the requests previously made of this valued asset; and

WHEREAS, the City Council is acting on behalf of the citizens of Leeds, as the record owner of the restricted park property associated with the Moton Center, and as the nominating body for Ex Officio voting members of the subject Moton Center Educational Foundation Board; and

WHEREAS, the City publicized the need for candidates to make application for membership on the Moton Center Foundation Board of Directors, and five applications have been received; and

NOW THEREFORE: The Council of the City of Leeds does pass this resolution declaring as follows:

1. The above Recitals are true and correct and included herein this Resolution as if fully set forth.
2. The Mayor and the Mayor Pro Tempore’ shall be the appointed Board representatives acting on behalf of the City.
3. The City appointed representatives shall request an official Moton Center Educational Foundation Board meeting to occur and to include invitations to all known elected and Ex Officio Board Members.
4. At the subject called Board meeting, nominations shall be presented for additional citizen Board members to the Moton Center Foundation Board based on the applications received to date by the City Council and any other nominations presented to the subject Board.

ADOPTED and APPROVED this the 7th day of February 2022.

CITY OF LEEDS, ALABAMA

DAVID MILLER, MAYOR

DATE

ATTEST:

AYES: _____

NAYS: _____

ABSENT FROM VOTING: _____

ABSTAIN: _____

TOUSHI ARBITELLE, CITY CLERK

In my capacity as City Clerk of the City of Leeds, I hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on the 7th day of February 2022.

City Clerk

CITY OF LEEDS, ALABAMA

NOMINATION AND/OR REQUEST APPLICATIONS
FOR
APPOINTMENT TO CITY BOARDS

1. Board(s) for which nomination is to be Moton
2. Name of Nominee Ray Albert Dawson Jr.
3. Address 8615 SWAFFORD AVE JAN 4 AM 9:20
4. Mailing Address (if different) Leeds, AL 35094
5. Phone Number 205-383-8626 (hm.) same (wk.)
6. Place of Employment Retiree
7. Education Leeds, High School US ARMY Chaplain
8. Civic and Professional Activities Leeds, Histor. Socy, Bicentennial
9. List of City Boards Presently Serving On Histor. Socy, CED and Founder of CHATS ANN. prof.
10. List City Boards Previously Served On Leeds PARK & Rec
11. Areas of Special Interest and/or Concerns Feeding and clothing our community
12. Nomination Submitted By I would like to see more of a community center for

Kids

Please forward this form to the City Clerk's office, 8373 1st Avenue SE, Leeds 35094, 699-2585 or 699-6558 (fax), no later than the Tuesday prior to the City Council meeting for which this nomination is to be considered. If there are no vacancies on board(s) requested, your form will be kept on file to be considered at a later date.

FOR OFFICE USE ONLY

Date Application Submitted: _____ / _____ / _____

Appointed to _____ Date of Appointment _____ Term Expires _____

Reason for vacancy of position (select one of the following):

New Board _____ Original Member Resigned _____ Other _____
(list name of former member)

If the position is to fill an expired term of a member, please list the name of the former member _____

CITY OF LEEDS, ALABAMA

NOMINATION AND/OR REQUEST APPLICATIONS
FOR
APPOINTMENT TO CITY BOARDS

1. Board(s) for which nomination is to be _____
2. Name of Nominee Margie J. Douthard
3. Address 7736 Martin Luther King Dr.
4. Mailing Address (if different) Same
5. Phone Number 205-585-3493 (hm.) _____ (wk.) _____
6. Place of Employment Retired
7. Education 12 yrs of high school - 1yr & 1/2 College
8. Civic and Professional Activities None
9. List of City Boards Presently Serving On None
10. List City Boards Previously Served On None
11. Areas of Special Interest and/or Concerns Board member moton Center
12. Nomination Submitted By _____

Please forward this form to the City Clerk's office, 8373 1st Avenue SE, Leeds 35094, 699-2585 or 699-6558 (fax), no later than the Tuesday prior to the City Council meeting for which this nomination is to be considered. If there are no vacancies on board(s) requested, your form will be kept on file to be considered at a later date.

FOR OFFICE USE ONLY

Date Application Submitted: 01 / 02 / 2022

Appointed to _____ Date of Appointment _____ Term Expires _____

Reason for vacancy of position (select one of the following):

New Board _____ Original Member Resigned _____ Other _____
(list name of former member)

If the position is to fill an expired term of a member, please list the name of the former member _____

CITY OF LEEDS, ALABAMA

NOMINATION AND/OR REQUEST APPLICATIONS
FOR
APPOINTMENT TO CITY BOARDS

1. Board(s) for which nomination is to be _____ JAN 3 AM 11:21
2. Name of Nominee PALL C. DOUTHARD
3. Address 7136 MARTIN LUTHER KING DR
4. Mailing Address (if different) SAME AS ABOVE
5. Phone Number 205 370.1937 (hm.) 205 699.3493 (wk.)
6. Place of Employment RETIRED
7. Education HIGH SCHOOL GRAD - SOME COLLEGE
8. Civic and Professional Activities NONE
9. List of City Boards Presently Serving On NONE
10. List City Boards Previously Served On NONE
11. Areas of Special Interest and/or Concerns MOTON CENTER - RUSSELL HEIGHTS
12. Nomination Submitted By _____

Please forward this form to the City Clerk's office, 8373 1st Avenue SE, Leeds 35094, 699-2585 or 699-6558 (fax), no later than the Tuesday prior to the City Council meeting for which this nomination is to be considered. If there are no vacancies on board(s) requested, your form will be kept on file to be considered at a later date.

FOR OFFICE USE ONLY

Date Application Submitted: _____ / _____ / _____

Appointed to _____ Date of Appointment _____ Term Expires _____

Reason for vacancy of position (select one of the following):

New Board _____ Original Member Resigned _____ Other _____
(list name of former member)

If the position is to fill an expired term of a member, please list the name of the former member _____

110102akd

Entry #: 9

Date Submitted: 1/5/2022 12:48 PM

Full Name:

Virginia J Edwards

Address:

1556 Sims St, Leeds, Alabama 35094

Mailing Address (If Different):

Phone - Home:

(205) 266-0923

Phone - Work:

Email:

ginny_1509@yahoo.com

Education:

MSE: Secondary Education (Social Science)-Samford University (2014)

BA: History-Samford University (2013)

Advanced Academic Diploma: Leeds High School (2009)

Civic and Professional Activities:

Leeds Historical Society Board Member

2022 YALSA Award for Excellence in Nonfiction for Young Adults Award Committee Member (National)

Currently an active member of:

American Library Association

Alabama Library Association

Young Adult Library Services Association (National)

Association for Library Service to Children (National)

Intellectual Freedom Round Table (National)

Jefferson County Public Library Association Youth Services Roundtable

List of city boards presently serving on:

N/A

List of city board previously served on:

N/A

Areas of special interest or concerns:

Historical Preservation

Community Engagement & Education

Improving Community Access to Information

Youth Community Engagement

Applications will be accepted until Tuesday, January 7, 2021 @ 10:30 AM

CITY OF LEEDS, ALABAMA

NOMINATION AND/OR REQUEST APPLICATIONS
FOR
APPOINTMENT TO CITY BOARDS

1. Board(s) for which nomination is to be Moton Center
2. Name of Nominee Melva L. Moore
3. Address 824 Pine Crest Loop Leeds, Al
4. Mailing Address (if different) " 35094
5. Phone Number 205-960-2454 (hm.) 205-702-2755 (wk.)
6. Place of Employment Polo Ralph Lauren
7. Education Associate Degree
8. Civic and Professional Activities _____
9. List of City Boards Presently Serving On _____
10. List City Boards Previously Served On _____
11. Areas of Special Interest and/or Concerns Leeds Moton Center
12. Nomination Submitted By Melva L. Moore

Please forward this form to the City Clerk's office, 8373 1st Avenue SE, Leeds 35094, 699-2585 or 699-6558 (fax), no later than the Tuesday prior to the City Council meeting for which this nomination is to be considered. If there are no vacancies on board(s) requested, your form will be kept on file to be considered at a later date.

FOR OFFICE USE ONLY

Date Application Submitted: _____ / _____ / _____

Appointed to _____ Date of Appointment _____ Term Expires _____

Reason for vacancy of position (select one of the following):

New Board _____ Original Member Resigned _____ Other _____
(list name of former member)

If the position is to fill an expired term of a member, please list the name of the former member _____

JAN 3 PM 2:31

CITY OF LEEDS, ALABAMA

NOMINATION AND/OR REQUEST APPLICATIONS
FOR
APPOINTMENT TO CITY BOARDS

1. Board(s) for which nomination is to be Moton Community Center
2. Name of Nominee Daryel Stearnes Sr.
3. Address 1730 Martin Luther King
4. Mailing Address (if different) _____
5. Phone Number 205-253-5453 (lm.) _____ (wk.) _____
6. Place of Employment Lehigh ~~Port~~ Hardson
7. Education 14
8. Civic and Professional Activities Buffalo Soldier, Deacon, Bass Guitar Player
9. List of City Boards Presently Serving On N/A
10. List City Boards Previously Served On N/A
11. Areas of Special Interest and/or Concerns Serving my community
12. Nomination Submitted By Daryel Stearnes Sr.

Please forward this form to the City Clerk's office, 8373 1st Avenue SE, Leeds 35094, 699-2585 or 699-6558 (fax), no later than the Tuesday prior to the City Council meeting for which this nomination is to be considered. If there are no vacancies on board(s) requested, your form will be kept on file to be considered at a later date.

FOR OFFICE USE ONLY

Date Application Submitted: _____ / _____ / _____

Appointed to _____ Date of Appointment _____ Term Expires _____

Reason for vacancy of position (select one of the following):

New Board _____ Original Member Resigned _____ Other _____
(list name of former member)

If the position is to fill an expired term of a member, please list the name of the former member _____

110102akd

File Attachments for Item:

11. Resolution 2022-02-01: Consider Approval of Building Permit Checklist Form

CITY OF LEEDS
RESOLUTION NO.: 2022-02-01

APPROVAL OF CITY BUILDING PERMIT CHECKLIST FORM

WHEREAS, pursuant to, without limitation, Sections 41-9-166 and 11-45-1 et seq of the Code of Alabama, the City has authority to govern, regulate, permit and control the permitting of buildings and structures within the City; and

WHEREAS, the City seeks to improve the permitting process for the sake of consistent application of the Building Codes and the inspections process; and

WHEREAS, to ensure that all applicants are subject to the same scrutiny and the same procedural requirements, a checklist has been created in order to initiate the building approval process and to ensure that both the City and the Applicant are fully informed of the procedures and the requirements of the permitting process.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Leeds, Alabama, that:

- A. The above Recitals are included herein as if fully set forth.
- B. The attached Residential Remodel Checklist for Single-Family and Two-Family Dwellings is hereby recommended and approved as a mandatory form to be used by the City Inspections Department.
- C. Although a completed and submitted Residential Remodel Checklist for Single-Family and Two-Family Dwellings is no guarantee of approval, any applicant failing or refusing to submit the required Checklist shall, therefore, be denied approval of the subject building project until properly submitted.
- D. The City Building Inspections Department shall have the authority to create amendments, additions or subtractions to the subject form without changing its applicability, or this approval thereof, so long as such changes do not substantially alter the requirements or the applicability thereof.
- E. All resolutions, or parts of resolutions of the City of Leeds, Alabama, in conflict with this Resolution are hereby repealed to the extent of such conflict.

ADOPTED and APPROVED this the 7th day of February 2022.

CITY OF LEEDS, ALABAMA:

DAVID MILLER, MAYOR

DATE

ATTEST:

AYES: _____

NAYS: _____

ABSENT FROM VOTING: _____

ABSTAIN: _____

CITY CLERK

In my capacity as City Clerk of the City of Leeds, I hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on the 7th day of February 2022.

Toushi Arbitelle, City Clerk

The attached document, "Residential Remodel Checklist – Single and Two-Family Dwellings," is designed to help facilitate communication between permit applicants and staff. In addition, the checklist is a mechanism to inform the public of what documentation is necessary to have a successful application package; this reduces application rejections, and it will create a better user experience for all of those involved in the process.

Notably, the document also intends to promote and ensure the equitable application and enforcement of the International Code Council Existing Building Code.

Let's first take a moment to discuss why we permit construction activity in the City.

"When was the last time you walked into a movie theater and worried that the building was structurally sound or that there was an adequate number of exit doors in case of an emergency? Like most people, the answer is likely that you have not thought about such issues. Most people take it for granted that their homes, places of work, and leisure places are safe and of quality construction. Cities are the lead agencies to ensure the safety and quality guidelines are met and use permits to ensure these guidelines are enforced.

Permits are how the City of Leeds regulates construction and protects the public by reducing the potential hazards of unsafe construction. They are designed to ensure that all construction in the City is safe and meets construction codes. These construction codes, whose purpose is to promote safety and quality construction, are published by several internationally respected model code agencies and have been adopted by reference into the City of Leeds Municipal Code. Additionally, federal, state, and local laws govern construction, such as those covering energy conservation. Please see the Building Department's Building Codes Page for more information about codes.

Your permit protects the value of your investment. If your construction project does not comply with the City's building codes, the value of your investment could be reduced. Property insurers may not cover work done without permits and inspections. If you decide to sell a home or building that has been modified without a permit, you may be required to tear down the addition, leave it unoccupied or perform costly repairs. As demonstrated by a code official's carefully maintained records, a property owner who can show that code requirements were strictly and consistently met has a strong ally if something happens to trigger a potentially destructive lawsuit.

By obtaining permits and following code guidelines, your completed project will meet set safety standards. As a result, it will be less likely to cause injury to you, your family, your friends, and future owners."

Who determines the specifications for what makes a successful permit application?

In the case of existing buildings, the authority to regulate construction comes from the International Existing Building Code section 101.2:

101.2 Scope.

The provisions of the International Existing Building Code shall apply to the repair, alteration, change of occupancy, addition to and relocation of existing buildings.

As indicated above, the IEBC is the document that the City has adopted as the framework by which such construction activity will be regulated and evaluated.

The IEBC grants the Building Official the authority to develop and adopt policies to clarify the application of its provisions; however, these policies and procedures shall not affect waiving the code's requirements. This is evidenced in IEBC Section 104.1:

104.1 General.

The code official is hereby authorized and directed to enforce the provisions of this code. The code official shall have the authority to render interpretations of this code and to adopt policies and procedures in order to clarify the application of its provisions. Such interpretations, policies, and procedures shall be in compliance with the intent and purpose of this code. Such policies and procedures shall not have the effect of waiving requirements specifically provided for in this code.

The IEBC requires that a permit application must be submitted to the Building Official as is indicated in IEBC Section 105.1:

105.1 Required.

Any owner or owner's authorized agent who intends to repair, add to, alter, relocate, demolish, or change the occupancy of a building or to repair, install, add, alter, remove, convert, or replace any electrical, gas, mechanical, or plumbing system, the installation of which is regulated by this code, or to cause any such work to be performed, shall first make application to the code official and obtain the required permit.

The IEBC further states in Section 105.3 that the permit application **shall** contain the following information:

105.3 Application for permit.

To obtain a permit, the applicant shall first file an application therefor in writing on a form furnished by the Department of Building Safety for that purpose. Such application shall:

1. Identify and describe the work in accordance with Chapter 3 to be covered by the permit for which application is made.
2. Describe the land on which the proposed work is to be done by legal description, street address, or similar description that will readily identify and definitely locate the proposed building or work.
3. Indicate the use and occupancy for which the proposed work is intended.
4. Be accompanied by construction documents and other information as required in Section 106.3.
5. State the valuation of the proposed work.
6. Be signed by the applicant or the applicant's authorized agent.
7. Give such other data and information as required by the code official.

As indicated above, construction drawings are required as described in IEBC section 106.2.1:

106.2.1 Construction documents.

Construction documents shall be dimensioned and drawn upon suitable material. Electronic media documents are permitted to be submitted where approved by the code official. Construction

documents shall be of sufficient clarity to indicate the location, nature and extent of the work proposed and show in detail that it will conform to the provisions of this code and relevant laws, ordinances, rules and regulations, as determined by the code official. The work areas shall be shown.

In summary, the ICC IEBC stipulates that certain information is required to have a successful application, and this document will help accomplish this task.



Residential Remodel Checklist

Single-Family and Two-Family Dwellings

Process Overview

1. Pre-Application Meeting
 - a. Discuss your project with staff prior to submitting an application. Staff can help identify opportunities and constraints on the proposed project, as well as provide more information on the process and procedures.
2. Complete Application and upload Checklist and Plans at <https://www2.citizenserve.com/leedsal>
3. Plan review, with comments issued as needed;
 - a. First review is approximately 7-14 working days but can take longer depending on the complexity of the project and staff workload;
 - b. Applicant resubmits plans with corrections/changes based on review comments.
4. Staff approval or denial of plan
5. Applicant pays any fees.
6. Permit issued.
7. Inspections requested by contractors as progress is made.

General Information

- All trade permits are separate permits and will only be issued after the building permit is released.
 - Plumbing, gas, electric, mechanical, irrigation;and land disturbance permits
- All residential construction plans provided must comply with Alabama law.
- The contractor performing the work must pull the permit.
 - Exception to above: If the property owner acting as his owner contractor and is doing the work themselves AND the property is classified as their homestead, the permit may be issued to the property owner
- If there is a Planning Application (plat, site plan, public improvement plan, variance, zone change, etc.) under review, the building permit will not be accepted for review until the Planning Application is approved.
- **All plans must meet City of Leeds Codes and Standards, such as the: 2015 Building and Fire Codes, Zoning Ordinance, etc.**

Submittal Package Checklist Items (To be completed at the time of submittal)

Staff	Applicant	Item
<input type="checkbox"/>	<input type="checkbox"/>	Completed Building Permit Application on https://www2.citizenserve.com/leedsal or bring completed permit application to city hall
<input type="checkbox"/>	<input type="checkbox"/>	Detailed Building Plans uploaded into the portal. Plans will need to be sealed engineered plans for any alteration or additions to the foundation. (See plan requirements below).
<input type="checkbox"/>	<input type="checkbox"/>	Project Description Letter.
<input type="checkbox"/>	<input type="checkbox"/>	Existing Conditions Images (pictures of the project as is).
<input type="checkbox"/>	<input type="checkbox"/>	Completed Checklist.
<input type="checkbox"/>	<input type="checkbox"/>	For remodels not increasing the structure's footprint include a letter stating there will be no increase to the existing impervious cover on the lot. No plot plan required.
<input type="checkbox"/>	<input type="checkbox"/>	Agent Authorization Letter signed by Property Owner and Application Agent.

File Attachments for Item:

12. Resolution 2022-02-02: Consider a Budget Amendment for the Leeds Jane Culbreth Public Library

RESOLUTION NO: 2022-02-02

AUTHORIZATION OF BUDGET AMENDMENT – FUNDING ADDITIONAL PERSONNEL, SALARIES AND BENEFITS

WHEREAS, certain City Library employee positions have not been funded due to various budget constraints; and

WHEREAS, it has been requested that those certain positions now be funded approved.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Leeds, Alabama, as follows:

1. The City budget is hereby amended in a manner to accommodate the personnel actions as identified on Exhibit A as attached hereto at a cost not to exceed \$206,000.00.
2. The Mayor and City staff are hereby authorized to perform all actions necessary in order to accomplish the actions herein approved.

APPROVED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF LEEDS, ALABAMA on this 7th day of February 2022.

CITY OF LEEDS, ALABAMA

DAVID MILLER, MAYOR

DATE

ATTEST:

AYES: _____

NAYS: _____

ABSENT FROM VOTING: _____

ABSTAIN: _____

CITY CLERK

In capacity as City Clerk of the City of Leeds, I hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on the 7th day of February 2022.

Toushi Arbitelle, City Clerk

FY 21/22 BUDGET REQUEST

Financial Committee Meeting Date: January 26, 2022

Subject: Library FY 21/22 Budget Amendment - Salaries & Benefits

Attachments:

- Zero Line Budget - Personnel Salaries & Expenses
- Explanation of Library Job Descriptions & Duties
- Organizational Chart
- Library Layout, based on Employee Position & Duties
- Employee Schedule, based on Hourly Activity

Summary of Request:

Leeds Library Board of Trustees and Library Director are requesting the Leeds City Council and Finance Committee to approve the attached budget amendment for Personnel Salaries and Benefits.

Leeds Library Budget Amendment Request

PERSONNEL		\$128,480.00	Beginning Balance
Budget Amendment Increase Requested Amount	\$205,026.21	\$333,506.21	
Melanie Carden, Director (FT)	-\$68,411.20	\$265,095.01	
Patrick Sessions, Catalog & IT Librarian (FT)	-\$56,284.80	\$208,810.21	
Virginia Edwards, Children & Youth Librarian (FT)	-\$46,300.80	\$162,509.41	
Tisha George, Adult Librarian (FT)	-\$35,942.40	\$126,567.01	
Amy Shorter, Patron Services Librarian (FT)	-\$39,998.40	\$86,568.61	
70-4002 Payroll Taxes	-\$18,009.01	\$68,559.60	
70-4004 Health Insurance	-\$34,193.78	\$34,365.82	
70-4006 Retirement	-\$33,463.45	\$902.37	
70-4015 EE Life/Disability	-\$862.37	\$40.00	
70-4018 Employment Expense	-\$40.00	\$0.00	End Balance

LIBRARY POSITIONS & RESPONSIBILITIES

Services general library visitors and the 4500+ Leeds Library cardholders

1 staff member per library operation department and responsibilities (5 total)

- **Library Director - *Melanie Carden***
 - Administration - Establishes strategies, policies, and goals; responsible for payroll, employment record keeping, and direct relationship with the Library Board, Mayor, City Council, Leeds City Schools, and other; Accounts Payable; Employee Management; Liaison to Friends of the Leeds Library, 501(c) 3 non-profit group and Leeds Library Foundation
 - Maintenance – Ensures smooth running of facilities by housekeeping, and maintaining ground, electrical gadgets, and plumbing.
 - Public Relations – Engages into promotions, informing the public about upcoming events, crisis management.

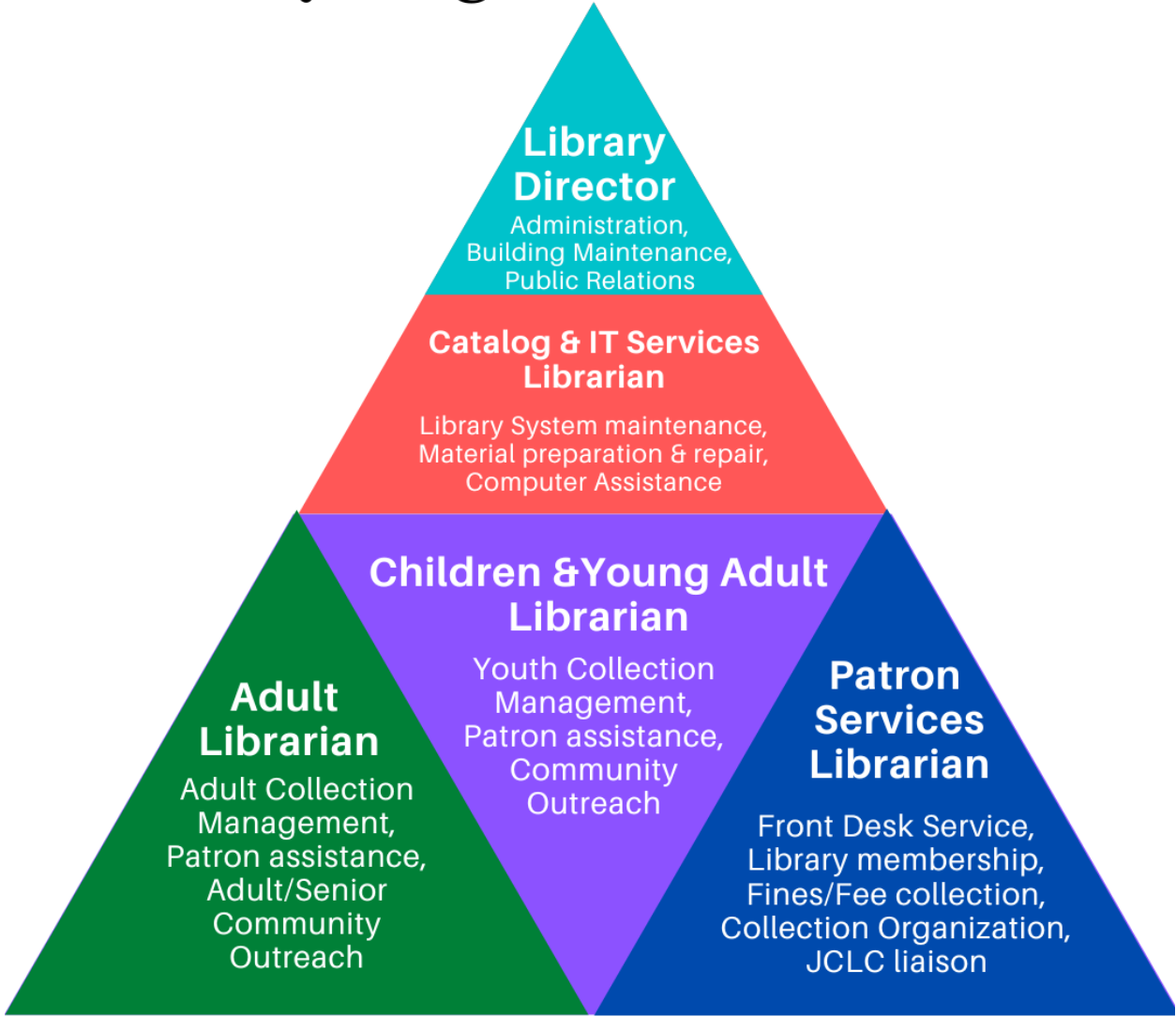
- **Catalog and IT Services Librarian - *Patrick Sessions***
 - Catalog Services – Acquires, catalogs, processes, manages, and preserves recently published books, movies, and mixed media that is added to every part of the library collection (Adult, Young Adult, Children, and archival)
 - IT Services - Manages library network, computers, and audiovisual devices, updates software; troubleshoots computer issues; assists patrons with questions or issues regarding internet and/or computer issues

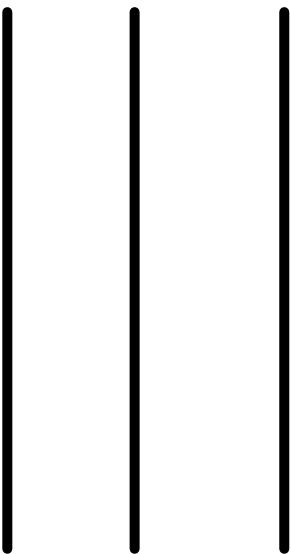
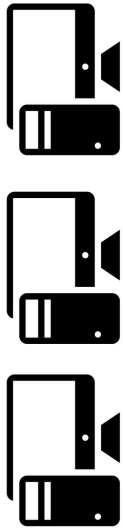
- **Adult Librarian - *Tisha George***
 - Collection Management -Coordinates all aspects of Adult Services, including the Information and Media Divisions; Develops and monitors collection development plan for adult materials, allocates funds to meet collection development goals, and supervises collection development activities of other staff
 - Adult Community Outreach - Confers with community agencies and organizations serving adults regarding adult programs and services; Plans, implements and evaluates Adult Services and programs for yearly evaluations

- **Children and Young Adult Librarian - *Virginia Edwards***
 - Collection Management - Focuses on services geared towards library users aged birth to college; Develops and monitors collection development plan for children and young adult materials; Allocates funds to meet collection development goals
 - Community Outreach to Families, Children, and Teens - Meet literacy goals by working together with local daycares, Head Start program, and public school system; serving families regarding programs, such as storytime, craft events, and educational programs; Plans, implements and evaluates Children and Young Adult Services and programs for yearly evaluations

- **Public Services Librarian - Amy Shorter**
 - Position Definition: Plans, organizes, and supervises the activities of the Circulation or other technical unit; oversees electronic data processing operation; assists library patrons in the use of library services, facilities, and equipment.
JCLC Liaison
 - Works cooperatively with the other 40 branches of the Jefferson County Library Cooperative at the Leeds Library liaison
 - Ensures items belonging to other JCLC locations are received and returned to the owning location properly
 - Collection Management
 - Carries out procedures for notification of patrons for overdue books and other materials and assures their return or replacement.
 - Charges books, magazines and other library holdings in and out at the circulation desk and collects fines using an automated circulation system
 - Replaces books, magazines and other library holdings on shelves according to numbering sequences.
 - Front desk / Receptionist Duties
 - Answers telephones, provides routine information, and transfers calls to other librarians as needed.
 - Handles routine complaints and answers a variety of questions at the circulation desk
 - Library Member Management
 - Supervises patron registration and maintains records of library patrons.
 - Volunteer Coordinator
 - Manages college interns, “light duty” assigned city employees, high school, and undergraduate volunteers as needed

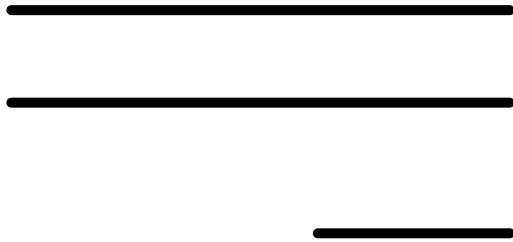
Library Organizational Chart





**Youth
Desk**

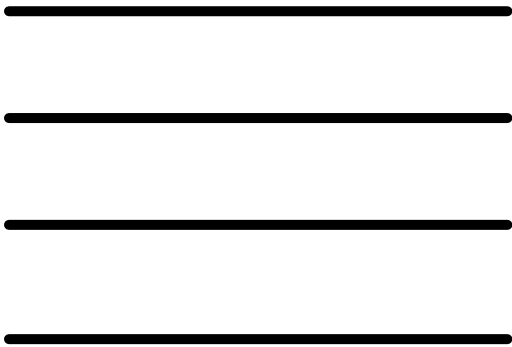
**Adult
Desk**



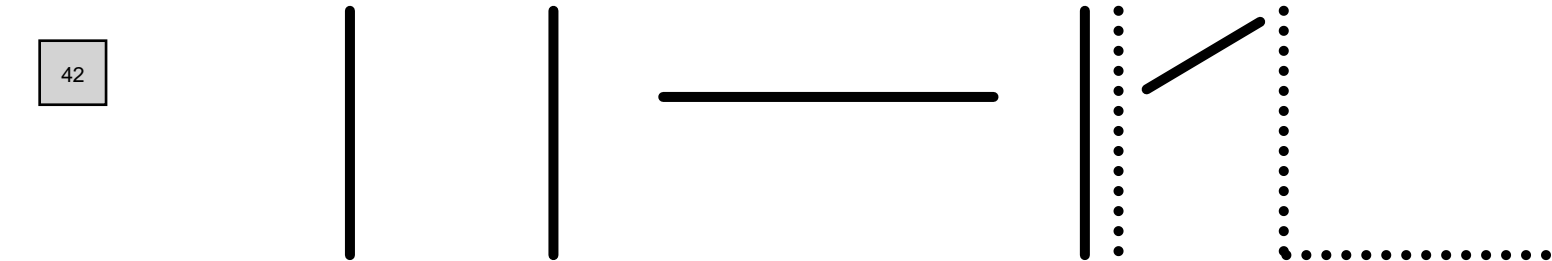
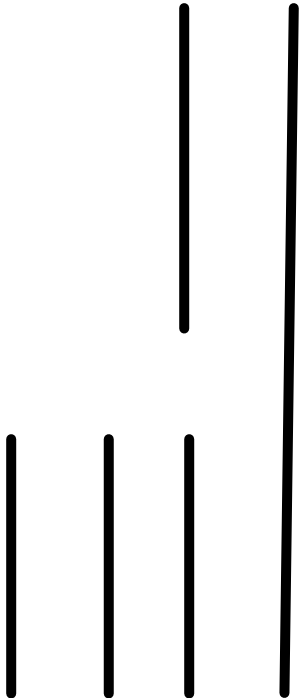
**Director
Office**

**Meeting & Event
Room**

**Catalog
&
Process**



**Front
Service Desk**



**Hourly Circulation by
Day of the Week**

	Mon 8:30am - 1pm & 2pm - 6pm	Tue 8:30am - 1pm & 2pm - 6pm	Wed 8:30am - 1pm & 2pm - 6pm	Thu 8:30am - 1pm & 2pm - 6pm	Fri 8:30am - 1pm	Sat 9:30am - 1pm
WORK HOURS						
0800	20	62	59	66	29	0
0900	348	606	584	378	295	25
1000	145	297	208	129	92	111
1100	165	208	144	136	94	139
1200	171	171	112	86	207	169
1300	30	14	15	2	15	31
1400	136	219	85	107	0	0
1500	253	220	172	128	0	0
1600	215	104	136	121	0	0
1700	130	99	115	61	0	0
1800	0	1	1	3	2	0
EMPLOYEES SCHEDULED	4 employees & Director	4 employees & Director	4 employees & Director	4 employees & Director	2 employees	2 employees

File Attachments for Item:

13. Resolution 2022-02-03: Consider a Budget Amendment for the Police Department (Vehicles & Equipment)

RESOLUTION NO: 2022-02-03

**AUTHORIZATION OF BUDGET AMENDMENT – FUNDING EQUIPMENT
PURCHASES – POLICE DEPARTMENT**

WHEREAS, it has been requested that certain ballistic shields and vehicles be funded to better equip the Police Department and to better provide public safety.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Leeds, Alabama, as follows:

1. The City budget is hereby amended in a manner to accommodate the purchase of ballistic shields as identified on Exhibit A as attached hereto at a cost not to exceed \$25,000.00.
2. The City budget is hereby amended in a manner to accommodate the purchase of equipped police vehicles as identified on Exhibit A as attached hereto at a cost not to exceed \$480,000.00.
3. The Mayor and City staff are hereby authorized to perform all actions necessary in order to accomplish the actions herein approved.

APPROVED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF LEEDS, ALABAMA on this 7th day of February 2022.

CITY OF LEEDS, ALABAMA

DAVID MILLER, MAYOR

DATE

ATTEST:

AYES: _____

NAYS: _____

ABSENT FROM VOTING: _____

ABSTAIN: _____

CITY CLERK

In capacity as City Clerk of the City of Leeds, I hereby certify that the above Resolution was duly adopted by the City Council of the City of Leeds at a regular meeting held on the 7th day of February 2022.

Toushi Arbitelle, City Clerk

LEEDS POLICE DEPARTMENT**January 27, 2022**


TO: MAYOR AND CITY OF LEEDS
FROM: CHIEF PAUL IRWIN
REGARDING: BALLISTIC SHIELDS

I am proposing purchasing Ten (10) ballistic shields for our police department so each shift will have two (2) per shift, one (1) for SWAT/WARRANTS and one (1) for training.

The shields will be \$2,449.00 each and a total of \$24,490.00. This amount is drawn from the State of Alabama Bid List Master Agreement 999 210000000170 Line 9 which is a 44% discount from the retail price.

The funds for this purchase will be removed from the seizure funds awarded to the Police Department.

I have attached the State of Alabama Department of Finance Division of Purchasing Master Agreement. I have attached a quote with the price



Paul A. Irwin Jr., Chief of Police



State of Alabama
Department of Finance
Division of Purchasing
Master Agreement

Modification

CONTRACT INFORMATION

MASTER AGREEMENT NUMBER: MA 999 21000000170

NOT TO EXCEED AMOUNT:

Begin Date: 05/26/2021

Procurement Folder: 1349709

Expiration Date: 11/10/2022

Procurement Type: Master Agreement

Solicitation Number:

Replaces Award Document:

Award Date:

Replaced by Award Document:

Modification Date: 05/27/21

Version Number: 2

CONTACT INFORMATION

REQUESTOR:

Sonya Bryan
334-242-7250
sonya.bryan@purchasing.alabama.gov

ISSUER:

Sonya Bryan
334-242-7250
sonya.bryan@purchasing.alabama.gov

BUYER:

Sonya Bryan
334-242-7250
sonya.bryan@purchasing.alabama.gov

CONTRACT DESCRIPTION

Body Armor and Ballistic Resistant Products

Ship To:

Bill To:

REASON FOR MODIFICATION

expiration date correction

VENDOR INFORMATION

Name /Address:

VS000011602: Point Blank Enterprises, Inc.
2102 sw 2nd Street
Pompano Beach FL 33069

Contact:

Chris Brands
502-751-0778
cbrands@pbearmor.com

COMMODITY / SERVICE INFORMATION

48	Quantity	UOM	Unit Price	Service Amount	Service From	Service To	Line Sub Total	Line Total
	0	EA	\$0.000000	\$0.00			\$0.00	\$0.00

6800814 - ARMOR, BODY, INCLUDING PARTS AND ACCESSORIES

Ballistic-Resistant Vest

PO is subject to NASPO Contract MA # 164719

Point Blank Enterprises, Inc. - Ballistic-Resistant Vest: NIJ Standard-0101.06 Protection Levels IIA, II, IIA, III and IV. Vest models shall be listed on the NIJ Ballistic Armor CPL. The ballistic panel shall have the NIJ mark on the label. Discount: 44-46%

Ballistic Resistant rifle plate(s) (including carrier). Rifle Protection. - NIJ Standard(s) 0101.06 Threat Levels III and IV. Discount: 44-46%

Line	Quantity	UOM	Unit Price	Service Amount	Service From	Service To	Line Sub Total	Line Total
2	0	EA	\$0.000000	\$0.00			\$0.00	\$0.00

6800814 - ARMOR, BODY, INCLUDING PARTS AND ACCESSORIES

Stab-Resistant Vest

Point Blank Enterprises, Inc. - Stab-Resistant Vest: NIJ Standard-0115.00 Spike or Edged Blade Protection Levels 1, 2, and 3. Vest models shall be listed on the NIJ Stab Armor CPL. When available from NIJ, state stab panel shall have the NIJ mark on the label. Discount: 44-46%

Line	Quantity	UOM	Unit Price	Service Amount	Service From	Service To	Line Sub Total	Line Total
3	0	EA	\$0.000000	\$0.00			\$0.00	\$0.00

6800814 - ARMOR, BODY, INCLUDING PARTS AND ACCESSORIES

Combination Vest

Point Blank Enterprises, Inc. - Combination Vest: Ballistic and Spike and/or Edged Blade: all vests offered as combination vests shall be listed on both the NIJ Ballistic armor CPL and Stab Armor CPL. The ballistic panel shall have the NIJ mark on the label. When available from NIJ, the stab panel shall have the NIJ mark on the label. Discount: 44-46%

Line	Quantity	UOM	Unit Price	Service Amount	Service From	Service To	Line Sub Total	Line Total
4	0	EA	\$0.000000	\$0.00			\$0.00	\$0.00

6800814 - ARMOR, BODY, INCLUDING PARTS AND ACCESSORIES

In Conjunction With Armor

Point Blank Enterprises, Inc. - NIJ Standard Standard-0101.06 Protection Levels IIA, II, IIIA, III and IV. In conjunction with armor is designed to provide a specific level of ballistic protection only when layered with a specific model(s) of body armor listed on the NIJ Ballistic Armor CPL. The ballistic panels shall have the NIJ mark on the label. Discount: 44-46%

Line	Quantity	UOM	Unit Price	Service Amount	Service From	Service To	Line Sub Total	Line Total
5	0	EA	\$0.000000	\$0.00			\$0.00	\$0.00

6800814 - ARMOR, BODY, INCLUDING PARTS AND ACCESSORIES

K-9 Vest

Point Blank Enterprises, Inc. -

K-9 Ballistic-Resistant Vest

K-9 Stab-Resistant Vest

K-9 Combination Vest

There is no NIJ standard or Compliance Testing Program for K-9 body armor. Discount: 44%

Line	Quantity	UOM	Unit Price	Service Amount	Service From	Service To	Line Sub Total	Line Total
6	0	EA	\$0.000000	\$0.00			\$0.00	\$0.00

6800814 - ARMOR, BODY, INCLUDING PARTS AND ACCESSORIES

Ballistic-Resistant Helmets

Point Blank Enterprises, Inc. - Ballistic-Resistant Helmets: There is no NIJ Compliance testing Program for ballistic-resistant helmets. The standard used for ballistic-resistant helmets (not including face shields) is NIJ Standard-0106.01, and the standard used for ballistic-resistant face shields is NIJ Standard00108.01 (standard for ballistic-resistant materials). Discount: 44%

Line	Quantity	UOM	Unit Price	Service Amount	Service From	Service To	Line Sub Total	Line Total
7	0	EA	\$0.000000	\$0.00			\$0.00	\$0.00

6800814 - ARMOR, BODY, INCLUDING PARTS AND ACCESSORIES

Ballistic-Resistant Shields

Point Blank Enterprises, Inc.- Ballistic-Resistant Shields: There is no NIJ Compliance testing Program for ballistic-resistant shields. The standard historically used for ballistic shields is NIJ Standard-0108.01 (for ballistic-resistant materials). Discount: 44%

COMMODITY / SERVICE INFORMATION

49								
Line	Quantity	UOM	Unit Price	Service Amount	Service From	Service To	Line Sub Total	Line Total
8	0	EA	\$0.000000	\$0.00			\$0.00	\$0.00

6800814 - ARMOR, BODY, INCLUDING PARTS AND ACCESSORIES
 Carriers
 Point Blank Enterprises, Inc. - Carriers: Carriers are an integral part of a vest (providing no ballistic protection) and some types of carriers are: concealable, uniform, short and tactical. Discount: 46%

Line	Quantity	UOM	Unit Price	Service Amount	Service From	Service To	Line Sub Total	Line Total
9	0	EA	\$0.000000	\$0.00			\$0.00	\$0.00

6800814 - ARMOR, BODY, INCLUDING PARTS AND ACCESSORIES
 Accessories
 Point Blank Enterprises, Inc. - Accessories:
 a) Ballistic-Resistant: NIJ does not certify ballistic-resistant accessories
 1. Trauma pack and trauma plate
 2. Insert (soft armor or hard armor)
 3. Groin, yoke, bicep, collar and throat protectors
 b) Non-Ballistic-Resistant
 1. Pouches
 2. Replacement carrier straps
 3. ID patches
 4. Carry bags for concealable vest, tactical vest, shield, and helmet
 5. Helmet equipment rails, pads, and retention/suspension system
 6. Shield lights, shoulder straps, logos
 Discount: 44-46%

VENDOR INFORMATION

Name /Address:	Contact:
VC000054318: Municipal And Commercial Uniform and Equipment, Inc 2208 3rd Ave. North Birmingham AL 35203	Ed Smith 205-324-6011 edmacsmith@gmail.com

MUNICIPAL AND COMMERCIAL UNIFORMS AND EQUIPMENT

P.O. BOX 11004
BIRMINGHAM, AL 35201-1004

(205) 324-6011
FAX: (205) 324-5032

2208 3RD AVENUE NORTH
BIRMINGHAM, AL 35203

S O L D T O	D.P. CUSTOMER #	S H I P T O	SAME AS ABOVE IF BLANK
Zip Code		Zip Code	

SPECIAL INSTRUCTIONS	ORDER DATE / /		CUSTOMER PURCHASE ORDER		
	AUTHORIZED SIGNATURE		SALES REPRESENTATIVE		
	P. O. Fin. NO.	Emp. Desig.	Social Security No.		SHIP TO: Home <input type="checkbox"/> Station <input type="checkbox"/>
ANNIVERSARY DATE		SIGNATURE			
Mo.	Day				Yr.

LOT NO.	SIZE	QUANTITY			DESCRIPTION / COLOR / CUSTOMIZING	UNIT PRICE	EXTENSION
		Back Order	Ship-ped	Ord-ered			
54LS 20 AC BQ					shield	2449.00	
<div style="background-color: yellow; padding: 20px; text-align: center;"> <p>24,490</p> <p>10</p> </div>							

SHIPPED: _____ DATE: _____ COST: _____ WEIGHT: _____	RECEIVED BY: _____	DEPOSIT: _____ NET DUE: _____	SUB TOTAL: _____ SALES TAX: _____ SHIPPING CHG: _____ TOTAL: <u>24,490</u>
---	---------------------------	--	---

PREPAID COLLECT
 OUR TERMS: Net 30 days
 SHORTAGE CLAIMS MUST BE MADE WITHIN 10 DAYS.

Search

GO

Paraclete / Item# BL046 BLK 2030 / Mfg# SHLS20ACVQ BLK

Paraclete ASPIS Bellator Ballistic Shield

Write a Review | 1 Question, 1 Answer

\$4,500.00



COLOR **BLACK**



MEASUREMENTS **20 X 30**

20 X 30

1 In Stock May Take 1-2 Additional Days To Ship

Galls restricts the sale of body armor and related products to public safety professionals, members of the United States military, corporate and/or, private security officers, and teaching professionals. Appropriate documentation will be required. If shipping to Connecticut, you must ship to law enforcement agency address. Click [HERE](#) for more information.

1

\$4500.00

ADD TO CART

ADD TO WISHLIST

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Plus, get early access to exclusive



Paraclete Bellator
Ballistic Shield



Paraclete Phalanx
Ballistic Shield



ProTech Intruder G2 20 x
34 IIIA ballistic Shield



ProTech Patroller Entry
Shield



Point Blank

DETAILS

PARACLETE ASPIS BELLATOR BALLISTIC SHIELD

Lightweight standard shield provides Level IIIA protection. Constructed from a hybrid composite material for reduced weight — only 10.29 pounds. A boltless system and V-shape increase the shield's strength while diverting fire away from the center. Side wings permit the officer to return fire with minimal exposure of arms. The Bellator Ballistic Shield is simply the best agile performing shield for handgun deployment, with a larger and more functional trapezoidal view port.

SPECS

- *Federal Standard NIJ-STD*
- NIJ 0108.01 III+ compliant
- Lightweight (20" x 30" standard shield) weighs only 10.29 lbs
- 100% boltless system
- Best agile performing shield for handgun deployment
- More functional view port

Wider ballistic protection at top

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- Mitigates ricochets and diverts away from center
- Three important components on the interior of the shield: stationary handle, thick high density foam pad and unique Hook-and-loop forearm strap attachment system

Technical Specifications:

- *Federal Standard NIJ-STD*
- Ballistic material/hybrid composite
- Weight of the shield not to exceed 15 lbs in V-Shape
- View port (trapezoid shape)
- Must come with three components: handle, foam pad and forearm strap system

Options:

- With or without view port
- LED light with strobe (900 lumens)
- Transport bag

Special Threat Rounds Tested:

- Level IIIA+2 x 51mm M80 Ball, 149 grain, impact velocity @ 2,750 +/- 75 fps
- Level IIIA44-mag, 240-grain Semi - Wadcutter Gas Checked (SWCGC) projectiles
- 9mm, 124 grain Full Metal Jacketed (FMJ) projectiles
- 357 SIG 115 grain Jacketed Hollow Point (JHP) projectiles
- 357 SIG 125 grain Gold Dot Hollow Point (GDHP) projectiles
- 9mm Fiocchi, 115 grain FMJ projectiles
- 9mm +P+, 127 grain Supreme Expansion Technology (SXT) projectiles
- 7.62x25-mm, 95grain TOKAREV FMJ projectiles
- .40 cal., 95 grain Agulia projectiles
- 5.72x28mm 40-grain Hornady V-Max (Blue Tip) projectiles
- 5.7x28mm 27grain SS195 Lead free Hollow Point (LFHP) projectiles

QUESTIONS & ANSWERS

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Have a question about this? Ask people who own it.

Start typing your question and we'll check if it was already asked and answered. [Learn More](#)

Will a trip mine or ied break the shield?

A shopper on May 9, 2019

BEST ANSWER: Our Customer Services team has been trained and maintains resources to assist customers with specific questions regarding our body armor carriers and plates. Please contact Customer Service at 1.866.673.7643 to assist you directly from 8am-9pm (ET) Monday through Friday.

- [Reply](#)
- [Inaccurate](#)
- [Ben R Staff](#) on May 9, 2019
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# of Vehicles Needed	Make/Model	Cost (Chasis and Equipment)per unit	Total cost
8	First Avaible	\$ 60,000.00	\$ 480,000.00